

**REGULAR SESSION AGENDA  
BYRON CITY COUNCIL  
January 12, 2026**

**CALL TO ORDER**

**WELCOME/INVOCATION/PLEDGE OF ALLEGIANCE**

**JUDGE LEE WILL ADMINISTER OATH TO COUNCIL MEMBERS MICHAEL CHUMBLEY, CHRIS HODGES, AND ALAN DORSEY.**

**BUSINESS:**

1. **APPROVAL OF MINUTES:**  
Approve minutes of the Mayor and Council Meeting held on December 8 and December 22, 2025.
2. **COMMITTEE ON COMMITTEES:**  
Consider the Committees list for the 2026-2027 year.
3. **CITIZEN TIME TO ADDRESS COUNCIL:**
4. **ORDINANCE (#2025-16) ANNEXATION REQUEST REGARDING 055B 007 A, 307 CHAPMAN ROAD:** Second reading and to consider the adoption of AN ORDINANCE (#2025-16) PURSUANT TO THE CHARTER AND CODE OF BYRON AND THE OFFICIAL CODE OF GEORGIA ANNOTATED, AUTHORIZING THE CITY OF BYRON, THROUGH ITS MAYOR AND COUNCIL, TO ANNEX A PARCEL OF PROPERTY INTO THE CORPORATE LIMITS OF THE CITY OF BYRON; AND FOR OTHER PURPOSES.
5. **REZONING REQUEST:**  
Public Hearing and to consider a rezoning request for property located at 307 Chapman Road, map/parcel 055B 007 A, from County C-3 Commercial to City C-1 Commercial.
6. **RESOLUTION REGARDING THE ACCEPTANCE OF CERTAIN STREETS:**  
Consider approving a Resolution to accept Bill Green Drive as a public road that is within the corporate limits of the City of Byron, as part of the Municipal Street System.
7. **RESOLUTION REGARDING CVB AGREEMENT FOR OLD JAIL AND DEPOT:**  
Consider approving a Resolution regarding an agreement with the Convention & Visitors Bureau to lease the Depot and Old Jail.

8. **NEW BANK ACCOUNT:**  
Consider opening an interest-bearing checking account for FLOST.
9. **SENIOR CENTER DRAWINGS:**  
Consider approving the drawings for the new proposed Senior Center.
10. **LMIG MULTI-JURISDICTIONAL MEMORANDUM OF UNDERSTANDING:**  
Consider approving the Mayor to sign the Local Maintenance and Improvement Grant Memorandum of Understanding.
11. **RESOLUTION REGARDING LOCAL FIRST RESPONDERS MICROGRANT PROGRAM:**  
Consider approving a Resolution authorizing the Mayor to execute any and all documents for the 2026 CJCC Local First Responders Microgrant Program.
12. **SURPLUS OF FLATBED TRAILER:**  
Consider the surplus of a flatbed trailer requested by the Byron Fire Department.
13. **REPAIR QUOTE REGARDING 2002 PIERCE FIRE TRUCK:**  
Consider a quote for repairs regarding the 2002 Pierce Fire Truck.
14. **LIBRARY ROOF:**  
Consider needed repairs to the City of Byron Library roof.
15. **DOCUMENTS REGARDING THE HWY 247 LIFT STATION UPGRADE:**  
Consider authorizing the Mayor to execute documents with Georgia Water Environmental Services (GWES) regarding the Hwy 247 Lift Station Upgrade as was approved in November 2025.
16. **RESOLUTION REGARDING NEW SKATEPARK**  
Consider approving a Resolution authorizing the cooperative purchase through the Sourcewell platform for the purchase of constructing a new skatepark.
17. **EXECUTIVE SESSION:**
18. **ADJOURNMENT:**

Persons with hearing disabilities can contact the Georgia Relay Service at (TTD) 1-800-255-0056 or (voice) 1-800-255-0135.

